

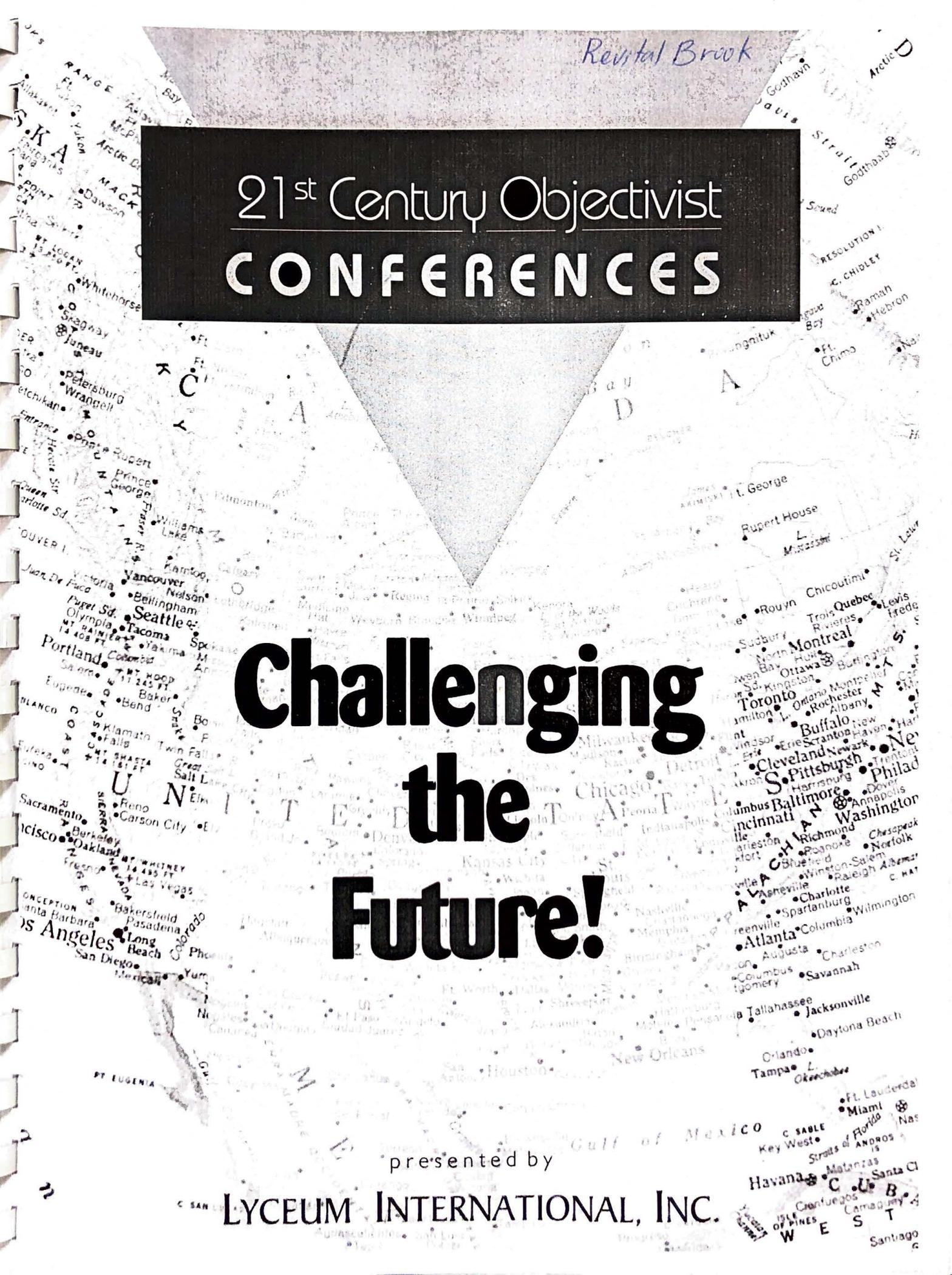
Revital Brook

21st Century Objectivist CONFERENCES

Challenging the Future!

presented by

LYCEUM INTERNATIONAL, INC.



conference schedule

friday

9:00am — 10:30am	Richard Salsman
10:45am — 12:15pm	Ellen Kenner
- BREAK -	
1:30pm — 3:00pm	Ellen Kenner, continued
3:15pm — 5:15pm	Andrew Bernstein
7:00pm — 8:00pm	Reception
8:00pm — 10:00pm	Banquet

saturday

9:00am — 10:30am	Richard Salsman, continued
10:45am — 12:15pm	Ellen Kenner, conclusion
- BREAK -	
1:30pm — 3:00pm	Andrew Bernstein, continued
3:15pm — 6:30pm	Gary Hull

sunday

9:00am — 10:30am	Richard Salsman, conclusion
10:45am — 12:15pm	Andrew Bernstein, conclusion
- BREAK -	
1:30pm — 5:30pm	Question & Answer Forum



Ayn Rand's Fictional Characters as Philosophical Archetypes: Part Two

with Andrew Bernstein

What error of which Greek philosopher does Dagny Taggart commit? How does it contrast with the mistaken metaphysical premise of Dominique Francon? What is the philosophical principle that explains the repeated instances of love at first sight in Ayn Rand's novels? What is the error made by both Henry Cameron and Steven Mallory—and how do these characters differ from Roark?

Part One of this course analyzed the philosophical principles embodied in the main characters of *The Fountainhead* and the heroes of *Atlas Shrugged*.

Part Two will examine the philosophical essence of numerous minor characters, compare and contrast the principles dramatized by several major ones, and analyze the nature of the love relationships Ayn Rand portrays.

Andrew Bernstein

Ph.D. • Philosophy
City University of New York, 1986

Dr. Bernstein is currently teaching Objectivism at Marymount College in Tarrytown, New York, and has taught Objectivism at the New School for Social Research in New York City. He is an adjunct professor of philosophy at Pace University, Iona University, and the State University of New York at Purchase. He is the author of the "Teachers Guide to *The Fountainhead*" and is a member of the Speakers Bureau of the Ayn Rand Institute.

The Economy De-Mystified

with Richard Salsman

This course offers students a way to interpret economic events correctly, free of contradiction, the jargon of economists, and the distortions of the media. Most people, including many Objectivists, interpret economic events according to false theories taught in introductory economics courses. Among other problems, these courses define economics in terms of non-essentials, ignore the role of the mind in wealth creation, and insist "market failures" require intervention. In contrast, this course offers a concise introduction to pro-capitalist economics. In addition to presenting basic economic principles, a workshop-style format will be used to help students examine concrete examples and newspaper reports to distinguish truth from falsehood. Topics will include the business cycle, inflation, unemployment, taxes and budget deficits, and foreign trade.

Richard M. Salsman

M.B.A. • Monetary Economics
New York University, 1988

Mr. Salsman is a vice president and economist at H.C. Wainwright & Co. Economics, Inc., an economic forecasting firm in Boston. Prior to joining Wainwright in 1992, he was a banker in New York. Mr. Salsman is an adjunct fellow at the American Institute for Economic Research and a member of the Speakers Bureau of the Ayn Rand Institute. He is the author of numerous books and articles on economics, banking, and business, including *Breaking the Banks: Central Banking Problems and Free Banking Solutions* (1990) and *Gold and Liberty* (1995). Mr. Salsman's work has appeared in *The Intellectual Activist*, the *Wall Street Journal* and *Barron's*.

■ Friday Evening Reception & Banquet ■

The dress for this event is business casual. The reception with no-host cash bar will begin at 8:00 pm, followed by dinner at 8:30 pm.

Art as Indispensable to Philosophy

with Gary Hull

To live, man needs the guidance of philosophy. Philosophic abstractions by themselves, however, are not sufficient to satisfy this need. To direct his actions by a philosophy, man needs art. Art objectifies man's metaphysical evaluations by integrating them into a perceivable whole. Philosophic principles are broad abstractions and art brings those abstractions back to the perceptual level. This three-hour course explains why man needs to have philosophy concretized and how art accomplishes this.

The course uses wide-ranging examples of art to help chew the idea that art is an objectification of metaphysical value-judgments. Because art concretizes these evaluations, it should be a constant part of one's life—as an irreplaceable source of emotional fuel and as a key means by which to maintain a benevolent universe premise.

Gary Hull

Ph.D. • Philosophy
The Claremont Graduate School, 1993

Dr. Hull teaches philosophy at Whittier College and ethics in the MBA program at the Claremont Graduate School. He is currently teaching an undergraduate seminar on Objectivism under the auspices of the Ayn Rand Institute. Dr. Hull has taught at numerous Objectivist Conferences, is a graduate of the Ayn Rand Institute's Graduate Training Program, and is a member of the Institute's Speakers Bureau. He is the author of the "Study Guide" to Leonard Peikoff's *Objectivism: The Philosophy of Ayn Rand* and has written articles for *The Intellectual Activist*.

Objectivism as a Guide to Self-Change

with Ellen Kenner

After reading Ayn Rand's novels, most of us become keenly interested in our own thoughts and behavior. We admire Hank Rearden's and Dagny Taggart's radiant sense of life and we want to understand and emulate them. This course focuses on the process of self-change—on how to identify problem areas in ourselves, on what realistically to expect in terms of uprooting self-defeating thoughts and habits, and on how to catalyze healthy self-change. This course also focuses on recognizing virtues in ourselves and nurturing them. Topics include: maintaining independent judgement, tuning into uncomfortable emotions, translating these emotions into underlying thoughts, gaining and holding full context, recognizing choice points, making a commitment to action, acting effectively in the face of "failure," and increasing one's desire for value experiences.

Exercises and demonstrations will be used which emphasize the need for benevolence towards oneself in the face of change, e.g., the need to avoid unearned self-blame in the face of error.

Ellen Kenner

Ph.D. • Clinical Psychology
University of Rhode Island, 1993

Dr. Kenner is a licensed clinical psychologist currently in private practice in Rhode Island. She has been an instructor at the University of Rhode Island, teaching courses in introductory psychology, abnormal psychology and theories of personality. Dr. Kenner has given workshops and talks on a wide variety of topics in psychology.

■ Question & Answer Forum ■

The Q & A forum allows written and oral questions to be directed to a specific speaker, with the other speakers having the option of addressing the question. As one participant said, "It was an opportunity to discuss a wide variety of subjects . . . an excellent finale to the conference!" Written questions submitted prior to the Q & A forum will be given priority; however, oral questions will be taken from the floor.

21st Century Objectivist CONFERENCES

LYCEUM INTERNATIONAL, INC.,
offers a variety of Objectivist
conferences, workshops and lectures.
Events range from half-day "Introduction
to Objectivism" seminars to week-long
conferences.

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Four to six regional 21st Century Objectivist Conferences are held each year in the United States. These conferences span a three-day weekend, and feature three or four lecturers, each giving a three- to five-hour course. Every other year 21st Century Objectivist Conferences will be presented in Europe or the UK.

On alternating years, Lyceum International will present a week-long summer conference in the western United States. The 1995 Summer Conference was held in San Francisco, California, on August 12-19.

Lyceum International and 21st Century Objectivist Conferences do not claim to be official spokesmen for Objectivism, and support but are not affiliated with the Ayn Rand Institute.

LYCEUM INTERNATIONAL, INC.

We Have Moved!

We have outgrown our present office space.

You can reach us at our new location:

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