



# Celebrating the 90<sup>th</sup> Anniversary of Ayn Rand's Birth

August 12–19, 1995

**Cathedral Hill Hotel  
San Francisco, California**

Lyceum International is proud to present its 1995 summer conference —“Celebrating the 90<sup>th</sup> Anniversary of Ayn Rand's Birth,” to be held in San Francisco, August 12–19, 1995. The general session features twenty hours of all-new lectures by leading Objectivist speakers. Included in the general session are seven and one-half hours devoted to celebrating the life of Ayn Rand—including more than eighty slides of rare photos and documents from her life. The conference offers an additional fifty hours of optional courses with outstanding instructors.

The conference venue, the Cathedral Hill Hotel, provides affordable accommodation in the heart of the city. Boasting “San Francisco's best location,” the hotel is just blocks from Union Square, the Symphony Opera House, Japan Town, and the California Street trolley. The city bus provides a five minute bus ride from the front of the hotel to Fisherman's Wharf, Ghirardelli Square, The Cannery and Pier 41. The immediate area is filled with restaurants and shops. The Cathedral Hill is an older, nicely refurbished hotel, with amenities including an outdoor heated pool, tour services, car rental, hair salon and a gift shop. For those wishing to stay at a more luxurious and expensive hotel, we have made arrangements with two other downtown facilities; call our office for more information.

The schedule has been arranged to leave free time for vacationers to explore the city, as well as plenty of time to enjoy the company of fellow attendees in the spiritually refueling atmosphere of the conference. Space is limited at the hotel and in the optional courses, so plan on registering as soon as possible to help celebrate the 90<sup>th</sup> anniversary of Ayn Rand's birth!

Best of premises,  
Pamela Benson  
Yaron Brook

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## **The General Session: Twenty Hours of Lectures**

including:

*Dr. Leonard Peikoff's:*

### **How To Be Judgmental but Not Improperly Condemnatory**

Monday, August 14, 10:30 am–12:15 pm

Moral innocence; definition and degrees of evil. Can a good man hold an evil idea? Comparing men's vices or virtues. The relationship between “evil,” “immoral,” “bad,” “wicked,” and “vicious.”

### **How To Be Emotional in Making Choices but Not Emotionalist**

Friday, August 18, 10:30 am–12:15 pm

Is it ever valid to choose among options on the basis of feeling? The integration of feeling and context, or values and facts, in decision-making. The role of introspection. Short-range and long-range pleasures (or: How to live while writing a dissertation).

# Celebrating the 90<sup>th</sup> Anniversary of Ayn Rand's Birth

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Seven and one-half hours on the life of Ayn Rand included in the General Session:

## Discovering Ayn Rand: The Expected and the Unexpected

### Or: The Adventures of a Biographer

**Richard E. Ralston**

**Sunday, August 13, 8:45 am–10:15 am**

Across the entire course of her life from earliest childhood Ayn Rand exhibited an amazing consistency of central values and attributes: man-worship, a benevolent sense of life, and relentless logic. A detailed knowledge of the facts of her life leads to one essential conclusion. As Leonard Peikoff has described it, "If you have read her novels, she was just the person you would expect the author of *The Fountainhead* and *Atlas Shrugged* to have been."

However, Ayn Rand's life is also full of surprises for a biographer. Even for someone who has read and admired her published works for many years, many aspects of her life are completely unexpected, arising from her wide variety of experiences and interests. To review all of the biographical source documents in detail is to experience continual astonishment at Ayn Rand's ability to toss off stunning, original insights into philosophy and psychology—day after day—for her entire adult life. In this talk, Richard Ralston will share some "surprises" which will add to the texture of your understanding of Ayn Rand's life and art.

## The Making of a Documentary

**Michael Paxton**

**Sunday, August 13, 8:00 pm–9:30 pm**

How does one reduce the achievements from a lifetime of genius into 110 minutes? By using interviews, photographs and stock footage, one can bring together visual images and sounds to create the illusion of witnessing the sum total of one person's genius. And that is the goal in making *Ayn Rand: A Sense of Life*—a feature length documentary on the life and work of Ayn Rand.

The purpose of this talk is to give the audience a detailed picture of what went into the making of this film, from the original concept to preproduction to shooting to postproduction and distribution. To accomplish this, we will look at the processes of selecting material for the documentary, casting actors for the dramatic pieces, and editing the film.

## The General Session, continued

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### Multiculturalism and the Anti-Conceptual Mentality

**Peter Schwartz**

**Sunday, August 13, 10:30 am–12:00 noon**

Multiculturalism represents a return to primitivism—not only politically, as ethnic groups vie for power, but *epistemologically* as the very method of conceptual thinking comes under attack. This talk examines the meaning and the numerous manifestations of this invidious ideology.

### Treasures from the Warehouse

**Michael Berliner**

**Saturday, August 19, 10:30 am–12:00 noon**

Dr. Berliner will present material from Ayn Rand's unpublished articles and autobiographical writings along with letters not included in his book, *Letters of Ayn Rand*. His talk will feature more than 80 slides of rare photos and documents from Ayn Rand's life, beginning with her early childhood in Russia.

### Ayn Rand's Marginalia

**Robert Mayhew**

**Thursday, August 17, 8:00 pm–9:30 pm**

This lecture previews a forthcoming volume of Ayn Rand's marginalia, edited by Dr. Mayhew. Ayn Rand wrote marginal comments in more than 20 books and in numerous newspaper and magazine articles. This material provides a unique opportunity to see Ayn Rand in action, analyzing and evaluating a variety of writers such as Aristotle, Ludwig von Mises, Barry Goldwater, and C.S. Lewis.

### Ayn Rand's Journals

**David Harriman**

**Tuesday, August 15, 8:00 pm–9:30 pm**

This lecture previews a forthcoming volume of Ayn Rand's journals, edited by Mr. Harriman. Miss Rand wrote the journals to herself for the purpose of clarifying her literary and philosophic ideas. The journals begin in 1927, when she was writing scenarios for Hollywood, and extend through the 1960s; they include lengthy notes on *The Fountainhead* and *Atlas Shrugged*, as well as notes on four books that she planned but never wrote. This lecture will discuss some highlights from the journals, with a focus on Ayn Rand's method of "chewing" ideas, on her ability to see the widest philosophic abstractions in everyday concretes, and on aspects of the chronological development of the ideas in her novels and philosophy.

### Integration and Human Life:

#### The Case of Jean Baptiste Say (1767–1832)

**John Ridpath**

**Monday, August 14, 8:45 am–10:15 am,**

**and Tuesday, August 15, 8:45 am–10:15 am**

These lectures will present Say's famous insight—known as Say's Law—in its historical context and in its enormous importance to economic knowledge, as an illustration of the process and value of integration in the furthering of human life.

The central focus of these lectures will be on what it is about a functioning economy that creates the need for broader and broader integration, and how Say's Law satisfies this need.

# The General Session, continued

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## Psycho-Epistemology

**Harry Binswanger**

**Tuesday, August 15, 10:30 am–12:00 noon,  
and Thursday, August 17, 10:30 am–12:00 noon**

Ayn Rand defined psycho-epistemology as “the study of man’s cognitive processes from the aspect of the interaction between the conscious mind and the automatic functions of the subconscious.” In these two lectures, Dr. Binswanger describes the nature of this new science and how its findings can help one sharpen his control over the operations of his mind. Topics include: the distinction between the conscious and the subconscious, automatization as the key to learning, the conscious mind as the manager of the subconscious, what is and what isn’t directly volitional, and a new view of creativity.

## Economic Man—An Obituary

**Richard Salsman**

**Thursday, August 17, 8:45 am–10:15 am,  
and Friday, August 18, 8:45 am–10:15 am**

A proper conception of man’s nature is indispensable to the science of economics, which studies man in his capacity as a producer and exchanger of material values. In the history of economic thought, the concept of “economic man” is purportedly the concept of man as both

rational and selfish in his economic activities. Economic laws have been seated on his shoulders. But erroneous theories of rationality and selfishness have murdered economic man, thereby undermining the laws of economics. These lectures will show how only the Objectivist conception of man’s nature can rebuild economic man and the laws of economics.

## Villainy: An Analysis of the Nature of Evil

**Andrew Bernstein**

**Saturday, August 19, 8:45 am–10:15 am**

The evil is the irrational and therefore the helpless. It is incapable of dealing with reality.

Yet in the twentieth century it has seemingly acquired the power of an irresistible monster, wiping out continents and slaughtering millions. In our day, its presence is so ubiquitous that it seems inescapable, and even many rational men take its existence as given. It is not an exaggeration to say that evil stands near the threshold of destroying Western Civilization.

How did evil acquire such power? Which philosophical theories turned it loose and which does it depend on? What—in the midst of science, technology and rationality—gave world-destroying power to the mindless and irrational? Above all, what does one do about it? This talk will look into the answers to these questions.

## Optional Courses

*The tuition for optional courses is \$75 per person per course. Each course is five hours. Some courses have enrollment limits; enrollment is on a first-come, first-served basis. Courses with insufficient registration may be cancelled. Each course will be given twice. You may enroll in optional courses without attending the general session.*

### The Philosophy of Romantic Fiction

**Andrew Bernstein**

**Section 1, 2:00–3:40 pm, Sun., Mon., Tues.**

**Section 2, 4:00–5:40 pm, Wed., Thurs., Fri.**

This course is a philosophical analysis of the greatest novelists of the Romantic school. It will focus on three authors and books: Fyodor Dostoyevsky’s *The Brothers Karamazov*, Victor Hugo’s *Les Miserables* and Ayn Rand’s *Atlas Shrugged*. Taking a detailed familiarity with the plot of all three for granted, the course will analyze their intellectual content in a deepening progression: from plot-theme to theme to underlying premises in ethics, metaphysics and epistemology. The purpose is to compare and contrast the fundamental philosophical principles of the three greatest masters of the novel form.

### Economics and Philosophic Value

**Daniel Drake**

**Section 1, 2:00–3:40 pm, Sun., Mon., Tues.**

**Section 2, 4:00–5:40 pm, Wed., Thurs., Fri.**

Throughout history economists have viewed economics as everything from a branch of morality to a mathematical science unrelated to ethics. Such false conceptions of economics are a result of the intrinsicist and subjectivist views dominant in ethics. This course examines the proper relation between the two fields. Several issues in the philosophy of economics are explained in order to show this relation. These issues include the relation of moral value, philosophically objective value and socially objective value; the notion of economics as a purely descriptive science; and the fallacy of value-free economics. The course also shows the importance to economics of Ayn Rand’s account of objective value.

**REGISTER EARLY!**

**Optional Courses Are Filling-Up Fast**

### The Philosophic Death of Free Speech

**Robert Garmong**

**Section 1, 4:00–5:40 pm, Sun., Mon., Tues.**

**Section 2, 2:00–3:40 pm, Wed., Thurs., Fri.**

Though free speech seems to enjoy widespread support, it is increasingly being eroded and attacked; to see why, one must understand the intellectual history of free speech. This course will trace that history, from the discovery of free speech in the Enlightenment, to its undermining by its alleged defenders in the 19<sup>th</sup> century, to its virtual intellectual destruction in the 20<sup>th</sup> century. We will examine correct and incorrect ways of fighting for free speech, and assess the prospects for the future.

### Isaac Newton: Father of Modern Science

**David Harriman**

**Section 1, 2:00–3:40 pm, Sun., Mon., Tues.**

**Section 2, 4:00–5:40 pm, Wed., Thurs., Fri.**

What Plato and Aristotle are to philosophy, Isaac Newton is to physics. Newton created the first fully integrated theory of the physical world—thereby ushering in the modern scientific era. In this course Mr. Harriman surveys the fundamental ideas of Newton’s physics, and discusses the mathematical and empirical method that made possible their discovery. Topics include the state of physics prior to Newton; Newton’s development of the calculus; his discoveries in optics; his universal laws of motion and gravitation. No background in college-level physics or math is required for this course.

## Optional Courses, continued

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### **An Introduction to Objectivism**

**Gary Hull**

Section 1, 4:00–5:40 pm, Sun., Mon., Tues.

Section 2, 2:00–3:40 pm, Wed., Thurs., Fri.

This course will offer individuals who are new to Objectivism a basic explanation of some of its key elements. Dr. Hull will focus on the primacy of existence, the nature of reason, and the meaning of selfishness. The goal is to grasp the essence of these ideas, and see how they can be used as guides for life. As contrast, Dr. Hull will cover briefly the primacy of consciousness, mysticism and skepticism, and altruism.

### **Effective Psychotherapy: Understanding the Process of “Self-change” and Some Effective Self-help Interventions**

**Ellen Kenner**

Section 1, 4:00–5:40 pm, Sun., Mon., Tues.

Section 2, 2:00–3:40 pm, Wed., Thurs., Fri.

This course focuses on how to adopt a working knowledge of Objectivism in one's daily life. Dr. Kenner will explore the processes and stages of “self-change,” and will discuss effective therapeutic interventions from two schools of psychotherapy (Cognitive Therapy and Gestalt Therapy).

### **Aristotle's Political Philosophy**

**Robert Mayhew**

Section 1, 2:00–3:40 pm, Sun., Mon., Tues.

Section 2, 4:00–5:40 pm, Wed., Thurs., Fri.

In this course Dr. Mayhew will look critically at the essentials of Aristotle's political philosophy. The topics to be covered include man as a political animal; the relationship between the individual and the city; women and slaves; and the critique of democracy—as well as Aristotle's views on justice, good and bad constitutions, the best city, liberty, and the rule of law. During the course, Dr. Mayhew will show that whatever Aristotle's flaws, the commonly-held view that he is a collectivist is absolutely incorrect.

### **The Philosophical Significance of Ancient Greek Sculpture**

**Sandra Shaw**

Section 1, 4:00–5:40 pm, Sun., Mon., Tues.

Section 2, 2:00–3:40 pm, Wed., Thurs., Fri.

This lecture examines the origin and significance of the sculpture of Ancient Greece in the light of the role of fundamental philosophical ideas in history. To help the student properly evaluate the works presented, Miss Shaw identifies specific visual characteristics in sculpture that reveal underlying philosophical ideas. The slide presentation enables the student to concretize the changing values of the Greeks throughout the spectacular rise and fall of Greek civilization. This examination of Greek sculpture dramatically demonstrates the need for man to hold a heroic concept of himself within the context of a rational philosophy.

### ***Un Ballo in Maschera:***

#### **An Appreciation of the Verdi Opera**

**Sandra Schwartz**

Section 1, 2:00–3:40 pm, Sun., Mon., Tues.

Section 2, 4:00–5:40 pm, Wed., Thurs., Fri.

*Un Ballo in Maschera* (*A Masked Ball*) features Giuseppe Verdi's most lyrical and most passionate score. It focuses on the intense emotions of love and revenge against a backdrop of political intrigue and assassination, all integrated into the spectacle of grand opera. The goal of this non-technical course is to enable the novice to enjoy a performance of this superb work. Students will hear selections and learn how Verdi's music dramatizes and enhances the plot. (There is an additional \$8.00 charge for a personal copy of the libretto for reference during classes.)

### **The Philosophy of William James**

**Darryl Wright**

Section 1, 4:00–5:40 pm, Sun., Mon., Tues.

Section 2, 2:00–3:40 pm, Wed., Thurs., Fri.

The philosophy of pragmatism has had an extraordinary impact on contemporary American culture. This course explores the ideas of one of pragmatism's originators, William James. Topics include James' view of volition, his theory of concepts, his moral philosophy, and the impact of James' ideas in law, politics, education, and other fields. Brief selections from James' writings will be distributed and discussed in class.

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## Faculty

### **Michael S. Berliner**

*Ph.D., Philosophy; Boston University, 1970*

Dr. Berliner taught philosophy and philosophy of education for twenty years until he became Executive Director of the Ayn Rand Institute in 1985.

### **Andrew Bernstein**

*Ph.D., Philosophy; City University of New York, 1986.*

Dr. Bernstein is currently teaching Objectivism at Marymount College in Tarrytown, New York, and has taught Objectivism at the New School for Social Research in New York City. He is an Adjunct Professor of Philosophy at Pace University, Iona University, and the State University of New York at Purchase. He is the author of the “Teachers Guide to *The Fountainhead*,” and is a member of the Speakers Bureau of the Ayn Rand Institute.

### **Harry Binswanger**

*Ph.D., Philosophy; Columbia University, 1973*

Dr. Binswanger is a member of the Board of Directors of the Ayn Rand Institute, and the author of *The Biological Basis of Teleological Concepts*, a book on the philosophy of biology. He is also the editor of *The Ayn Rand Lexicon*, a topically organized compilation of extracts from Objectivist writings and lectures. Until its closing in 1987, he was the editor and publisher of *The Objectivist Forum*. Dr. Binswanger taught philosophy for many years at Hunter College and at the New School for Social Research. Dr. Binswanger is currently teaching full time at the Objectivist Graduate Center, of which he is the Director.

### **Daniel Drake**

*M.A., Philosophy; The Claremont Graduate School, 1993.*

Daniel Drake has taught philosophy at Citrus College, California State University, San Bernardino and California State University, Dominguez Hills. He has participated in the Ayn Rand Institute's advanced philosophy seminars and is a student in the Objectivist Graduate Center. Mr. Drake received a B.A. in Philosophy and Economics from Northwestern University in 1991. He is currently a Ph.D. student in philosophy at the Claremont Graduate School and is writing his dissertation on the role of moral value in economics.

# Faculty, continued

## Robert Garmong

*B.A., Political Science and Economics; University of Chicago, 1991.*

Mr. Garmong is a full-time student at the Objectivist Graduate Center in New York, and is a graduate student in philosophy at the University of Texas. He has taught philosophy at the University of Texas, and has lectured to Objectivist organizations in the United States and Canada.

## David Harriman

*M.S., Physics; University of Maryland, 1982.*

Mr. Harriman has taught philosophy at California State University, San Bernardino. He is a Ph.D. student in philosophy at the Claremont Graduate School, where he is working on his dissertation in the philosophy of physics. He is also a student in the Objectivist Graduate Center of the Ayn Rand Institute and editor of a forthcoming volume of Ayn Rand's journals.

## Gary Hull

*Ph.D., Philosophy; The Claremont Graduate School, 1993.*

Dr. Hull teaches philosophy at Whittier College and ethics in the MBA program at the Claremont Graduate School. He is currently teaching an undergraduate seminar on Objectivism under the auspices of the Ayn Rand Institute. He received a Ph.D. in Philosophy from the Claremont Graduate School in 1993.

Dr. Hull has taught at numerous Objectivist Conferences, is a graduate of the Ayn Rand Institute's Graduate Training Program, and is a member of the Institute's Speaker's Bureau. He is the author of the "Study Guide" to Leonard Peikoff's *Objectivism: The Philosophy of Ayn Rand*, and has written articles for *The Intellectual Activist*.

## Ellen Kenner

*Ph.D., Clinical Psychology; University of Rhode Island, 1993.*

Dr. Kenner is a licensed clinical psychologist currently in private practice in Rhode Island. She has been an instructor at the University of Rhode Island, teaching courses in introductory psychology, abnormal psychology and theories of personality. Dr. Kenner has given workshops and talks on a wide variety of topics in psychology.

## Robert Mayhew

*Ph.D., Philosophy; Georgetown University, 1991.*

Dr. Mayhew is Assistant Professor of Philosophy at Seton Hall University. Prior to accepting this position he taught philosophy at Virginia Tech and at Georgetown University. He is currently completing a book entitled *Aristotle's Criticism of Plato's Republic* and is editing Ayn Rand's marginalia.

## Michael Paxton

*M.F.A.; New York University's Graduate Institute of Film and Television, 1984.*

Michael Paxton's thesis film, *Forbidden Fruit*, won awards for Best Screenplay, Editing, Production and Actress at the First Run '88 Film Festival. Mr. Paxton has worked for *The Objectivist Forum*, *The Intellectual Activist* and the Ayn Rand Institute. In the fall of 1989 he adapted and directed the World Premiere of Ayn Rand's play *Ideal* at the Melrose Theater in Hollywood. Mr. Paxton has also adapted and directed a stage version of Ayn Rand's novelette *Anthem*, and is working on a film adaptation of Ayn Rand's short stories *Good Copy* and *Her Second Career*. His film *Ayn Rand: A Sense of Life*—a documentary about the life and work of Ayn Rand—is currently in production with an expected completion date of July 1995.

## Leonard Peikoff

*Ph.D., Philosophy; New York University, 1964.*

Dr. Peikoff, Ayn Rand's legal and intellectual heir, is the leading Objectivist philosopher. He is the author of *Objectivism: The Philosophy of Ayn Rand*, the first systematic presentation of Ayn Rand's philosophy. He was Ayn Rand's associate for 30 years, and his essay, "The Analytic-Synthetic Dichotomy," was included by Miss Rand in the original edition of *Introduction to Objectivist Epistemology*. Dr. Peikoff is also the author of *The Ominous Parallels*, and editor of several Objectivist anthologies. Dr. Peikoff taught philosophy at New York University, Long Island University, Hunter College, the University of Denver, and for many years at the Polytechnic Institute of Brooklyn. His taped lectures have played to audiences in over 100 cities in North America and abroad.

## Richard Ralston

*M.A., International Relations; University of Southern California, 1977.*

After serving seven years in the U.S. Army, Mr. Ralston began a career in newspaper publishing and direct marketing. He has been the circulation director and publisher of a national daily newspaper, as well as a book publisher. Mr. Ralston edited the book *Communism: Its Rise and Fall in the 20th Century*. As an independent direct-marketing consultant his clients included IBM, British Airways, and the *Los Angeles Times*. He is now Director of Development and Academic Programs for the Ayn Rand Institute and is writing the forthcoming authorized biography, *Ayn Rand: In Her Own Words*.

## John Ridpath

*Ph.D., Economics; University of Virginia, 1974.*

Dr. Ridpath is Associate Professor of Economics and Intellectual History at York University in Toronto, Canada, and is a member of the Board of Directors of the Ayn Rand Institute. Widely recognized for his lecturing skills, as well as for his public speaking and debating in defense of capitalism, he is a recipient of the prestigious award given by the Ontario Council of University Faculty Associations for outstanding contribution to university teaching. His research interests lie in the history of basic ideas and their impact on social change. Articles by Dr. Ridpath have appeared in *The Objectivist Forum* and *The Intellectual Activist*.

## Richard M. Salsman

*M.B.A., Monetary Economics; New York University, 1988.*

Mr. Salsman is a vice president and economist at H.C. Wainwright & Co. Economics, Inc., an economic forecasting firm, in Boston. Prior to joining Wainwright in 1992, he was a banker in New York.

Mr. Salsman is an adjunct fellow at the American Institute for Economic Research and a member of the Speakers Bureau of the Ayn Rand Institute. He is the author of numerous books and articles on economics, banking, and business, including *Breaking the Banks: Central Banking Problems and Free Banking Solutions* (1990) and *Gold and Liberty* (1995). Mr. Salsman's work has appeared in *The Intellectual Activist*, *The Wall Street Journal* and *Barron's*.

## Peter Schwartz

*M.A., Journalism; Syracuse University, 1973.*

Mr. Schwartz is Chairman of the Board of Directors of the Ayn Rand Institute and President of Second Renaissance Book Service. He is the founding editor and publisher of *The Intellectual Activist*. Mr. Schwartz is also an instructor at the Objectivist Graduate Center.

## Sandra Schwartz

*M.S., Finance; State University of New York at Binghamton, 1973.*

Mrs. Schwartz, a computer consultant and President of Second Renaissance Conferences, Inc., has been an opera aficionado and passionate observer of the opera scene for over twenty-five years. She has taught opera appreciation classes, specializing in the operas of Giuseppe Verdi, at Conceptual Conferences in 1992, and privately since 1979.

## Sandra Shaw

*M.A., Philosophy; University of Toronto, 1992.*

Miss Shaw is a professional sculptor of 15 years, specializing in bronze figurative sculpture; she is self-taught in the art. Her collections include several Canadian museums, private institutions and an international clientele. Miss Shaw is currently on the Board of Directors of the Toronto Objectivist Association.

## Darryl Wright

*Ph.D., Philosophy; University of Michigan, 1991.*

Dr. Wright is an Assistant Professor of Philosophy at Harvey Mudd College (Claremont), where he teaches moral and political philosophy, his fields of specialty, as well as the history of philosophy. He also taught philosophy for five years at the University of Michigan while earning his doctorate. He is a graduate of the advanced philosophy seminars of the Ayn Rand Institute.

# Registration Information

- **Basic tuition, commuter option** covers General Session lectures only, no room, no meals. Banquets may be purchased separately. Commuters may attend extracurricular activities which will be announced during the conference.
- **Basic tuition** includes General Session lectures, hotel room, (Saturday, August 12<sup>th</sup> with check out Sunday the 20<sup>th</sup>); daily buffet breakfast (Sunday the 13<sup>th</sup> through Saturday the 19<sup>th</sup>); Opening Banquet, Saturday the 12<sup>th</sup>; Closing Banquet (with dancing) Saturday the 19<sup>th</sup>; buffet dinners on Sunday the 13<sup>th</sup>, Tuesday the 15<sup>th</sup>, and Thursday the 17<sup>th</sup>, before the evening lectures. Lunches are on your own, as are dinners when no evening lecture is scheduled.
- **Children's rates** apply only when children share a room with attending parent.
- **All rates** include gratuities and taxes.
- **Optional Courses** are \$75.00 each, per person. You may attend up to four. You may also attend optional courses without attending the general session.
- **Each attendee** must fill out a registration form with personal information and course choices. A single check for couples or families is acceptable, as long as separate registration forms are submitted for each attendee. Non-attendee companion or child information may be included on attendee/parental form.
- **A deposit of 10%** of all charges is required at time of registration. The balance is due by May 1, 1995; thereafter those with unpaid balances will lose priority in courses and accommodations. All prices, including unpaid balances, will increase by 10% May 1, 1995. *Please make out all checks or money orders in U.S. funds, payable to: Lyceum International.*
- **Cancellation requests** must be made in writing. Those received before May 1, 1995, will receive a full refund; those received between May 1 and June 1 will receive a 75% refund; requests between June 2 and July 1 will receive a 50% refund. Requests after July 1, 1995, will receive no refund. All requests must be received by the above dates to be honored.
- **Travel plans and discounted airline reservations** can be made through Bremerton Travel. Call (worldwide) 1-800-233-5947 and identify yourself as a participant in Lyceum International's Summer Conference.
- **Transportation** is available from the San Francisco airport to the hotel at attendees' expense, cost is approximately \$15.00 round trip.
- **At hotel check-in** each attendee will be required to leave a credit card imprint or a \$100.00 cash deposit to provide for telephone calls and other incidental charges not included in the registration fee.
- **Conference check-in** will be outside the main meeting rooms, Saturday, August 12<sup>th</sup>, 2:00 pm–6:30 pm, and Sunday, Aug. 13<sup>th</sup>, 6:30 am–8:15 am.
- **Extracurricular meetings** and "get-togethers" may be able to utilize meeting rooms that have been secured for such activities. If you would like to organize a special event or meeting during the conference you must notify the Lyceum office. Please note: by notifying us well in advance to the start of the conference we can help ensure you have meeting space.
- **On-site, adjacent** to the meeting rooms, we will maintain a staffed office to assist attendees with any difficulties or special requests. **A bulletin board** will be available outside the office for attendee use. Conference management reserves the right to remove any materials posted or displayed.

Basic Tuition, commuter option, per person	\$ 365.00
Basic Tuition, per person, dbl occupancy	\$ 1,050.00
Basic Tuition, per person, single occupancy	\$ 1,400.00
Basic Tuition, per child (12–17 w/ parent)	\$ 550.00
Non-attending companion	
(dbl occ. room, meals & banquets)	\$ 625.00
Children added to room, meals & banquets	
Under 5	Free
Age 5–12, per child	\$ 125.00
Age 12–17, per child	\$ 200.00
Optional Courses, per person/per course	\$ 75.00
Options for Commuter/Guests:	
Opening Banquet	\$ 35.00
Closing Banquet with Dancing	\$ 45.00

	Saturday August 12	Sunday August 13	Monday August 14	Tuesday August 15	Wednesday August 16	Thursday August 17	Friday August 18	Saturday August 19
8:45 am–10:15 am		Richard Ralston	John Ridpath	John Ridpath	Free	Richard Salsman	Richard Salsman	Andrew Bernstein
10:30 am – 12:00 noon		Peter Schwartz	Leonard Peikoff <small>ends at 12:15 pm</small>	Harry Binswanger		Harry Binswanger	Leonard Peikoff <small>ends at 12:15 pm</small>	Michael Berliner
12:00 noon – 2:00 pm		Break	Break	Break		Break	Break	
2:00 pm–3:40 pm	Conference check-in 2:00 pm until 6:00 pm	Optional Courses Andrew Bernstein, Robert Mayhew, David Harriman, Sandra Schwartz, Daniel Drake			Optional Courses Gary Hull, Ellen Kenner, Darryl Wright, Sandra Shaw, Robert Garmong			Free
4:00 pm – 5:40 pm		Gary Hull, Ellen Kenner, Darryl Wright, Sandra Shaw, Robert Garmong			Andrew Bernstein, Robert Mayhew, David Harriman, Sandra Schwartz, Daniel Drake			
5:40 pm – 7:00 pm		Break	Free	Break	Free	Break	Free	Reception and Closing Banquet
7:00 pm – 8:00 pm	Reception and Opening Banquet	Dinner		Dinner		Dinner		
8:00 pm – 9:30 pm		Michael Paxton		David Harriman		Robert Mayhew		

# Registration Form

**Each attendee must fill out a form with personal information and course choices.**

Non-attendees may be registered on attendees' form.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Code/Country: \_\_\_\_\_

Tele: (day) \_\_\_\_\_ (evening) \_\_\_\_\_

Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

Basic Tuition: per person, commuter option \$ 365.00 \$ \_\_\_\_\_

Basic Tuition: per person, dbl occupancy \$ 1,050.00 \$ \_\_\_\_\_

Basic Tuition: per person, single occupancy \$ 1,400.00 \$ \_\_\_\_\_

Non-attending companion: dbl room, meals & banquets \$ 625.00 \$ \_\_\_\_\_

Children's Fees:

Basic Tuition: # of children \_\_\_\_ x \$ 550.00 = \$ \_\_\_\_\_

Children added to room, meals & banquets

Under age 5 Free

Age 5-12 # of children \_\_\_\_ x \$ 125.00 = \$ \_\_\_\_\_

Age 12-17 # of children \_\_\_\_ x \$ 200.00 = \$ \_\_\_\_\_

Optional Courses:

\$ 75.00/ course, # of courses \_\_\_\_ x \$ 75.00 = \$ \_\_\_\_\_

Options for Commuters/Guests:

Opening Banquet # \_\_\_\_ x \$ 35.00 = \$ \_\_\_\_\_

Closing Banquet # \_\_\_\_ x \$ 45.00 = \$ \_\_\_\_\_

Name of guest(s): \_\_\_\_\_

Sub-Total \$ \_\_\_\_\_

Add 10% to sub-total after May 1, 1995 \$ \_\_\_\_\_

Total Due \$ \_\_\_\_\_

Deposit Payment enclosed,  
10% of total due (\$ \_\_\_\_\_)

Balance Due in Full, May 1, 1995 \$ \_\_\_\_\_

**Total Enclosed \$ \_\_\_\_\_**

## Roomate Information

Please find me a roommate

I am male  I am female

I am a smoker  I am a non-smoker

I already have a roommate (name): \_\_\_\_\_

## Children's Names & Ages

\_\_\_\_\_  
\_\_\_\_\_

## Optional Course Selection Chart

**On the chart below, in each time block:**

Circle your first choice

Underline your second choice

Courses within the same time block conflict. All courses are five hours long. Attendance is limited and some courses may be filled before you register, so be sure to indicate a second choice. Please use a separate form for each attendee wishing to register for optional courses. You may attend optional courses without attending the general session.

### Sunday-Tuesday

2:00 pm - 3:40 pm	Andrew Bernstein Sandra Schwartz Daniel Drake	David Harriman Robert Mayhew
4:00 pm - 5:40 pm	Gary Hull Darryl Wright Robert Garmong	Ellen Kenner Sandra Shaw

### Wednesday-Friday

2:00 pm - 3:40 pm	Andrew Bernstein Sandra Schwartz Daniel Drake	David Harriman Robert Mayhew
4:00 pm - 5:40 pm	Gary Hull Darryl Wright Robert Garmong	Ellen Kenner Sandra Shaw

## Cancellation & Refund Policy

Written cancellation requests made before May 1, 1995, will receive a full refund; those received between May 1 and June 1 will receive a 75% refund; those received between June 2 and July 1 will receive a 50% refund. Requests after July 1, 1995, will receive no refund. All requests must be in writing and be received by the above dates to be honored.

Mail Registration  
Form & Payment To:  
Lyceum International, Inc.  
P.O. Box 4315  
South Colby, WA  
98384-0315  
☎ (360) 876-5868  
FAX (360) 876-2902

If (360) does not work from  
your calling area please try (206)

## Payment Information

Check\*  Visa  Mastercard

\* please make checks payable to: Lyceum International, Inc.

cardholder \_\_\_\_\_

account number \_\_\_\_\_ exp. date \_\_\_\_\_

amount \_\_\_\_\_ signature \_\_\_\_\_

LYCEUM INTERNATIONAL, INC.

Summer Conference 1995

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ADDRESS CORRECTION REQUESTED



**Celebrating the  
90<sup>th</sup> Anniversary of  
Ayn Rand's Birth  
August 12-19, 1995**

**Cathedral Hill Hotel  
San Francisco, California**

Lyceum International, Inc. was formed by Pamela Benson and Yaron Brook to offer not only regional, national and international Objectivist conferences, but to encourage and facilitate trade among Objectivists. We are also working with prominent Objectivist lecturers in developing courses in ethics, communications and other areas to be presented to non-Objectivists in the business community. Lyceum International intends to assist the advance of Objectivism through conference and business programs, as well as half-day Introduction to Objectivism courses, utilizing excellent Objectivist speakers. Lyceum International and 21<sup>st</sup> Century Objectivist Conferences do not claim to be official spokesmen for Objectivism. Lyceum International and 21<sup>st</sup> Century Conferences support the Ayn Rand Institute but do not claim to be official spokesmen for Objectivism and are not affiliated with ARI or the estate of Ayn Rand.